



www.madisonnba.org

# Membership Form

## Sept. 1, 2024 to Aug. 31, 2025 Membership Enrollment & Renewal Application

**Business or Organization Name**     Business     Nonprofit Organization    **Contact Name** (Primary & Alternate)

..... | .....

**Title**     Owner     Manager     President     Marketing     Other

..... | .....

**Street Address**    **City**    **Zip**

..... | ..... | .....

**Telephone**    **Cell Phone**    **Fax**

..... | ..... | .....

**Email**    **Website**

..... | .....

### Membership Details

#### Send application and payment to:

Northside Business Association PMB  
131, 1213 N. Sherman Ave.  
Madison, WI 53704

**DUES:** \$250 Fiscal Year Sept, 2024 - August 2025

**MEETING SCHEDULE:** 6 pm Meet & Mingle

7 pm Dinner

8 pm Speaker

#### Questions:

President Sue Gilbertson 608-576-4488  
suegilbertsonrealtor@gmail.com

How do you want notification of meeting:

Email     Mail

Meetings are held at Kanvanaugh's Esquire Club. Call to RSVP 608-249-0193

**Meetings are held the second Tuesday night of each month September-May**

September 10, 2024    Ocotober 8

Novemeber 12    December 10 (holiday Party)

January 14    February 11

March 11    April 8

May 13